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Bib Data Sheet

CONFIRMATION NO. 2097

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|---|---|-----------------|---------------------------|-----------------------------------|------------------------|--|
| SERIAL NUMBER 09/703,755 | FILING DATE 11/01/2000 RULE | CLASS 430 | GROUP ART UNIT 1752 | ATTORNEY DOCKET NO. BAT D A | | |
| APPLICANTS Jay W. Grate, Richland, WA; David A. Nelson, Richland, WA; | | | | | | |
| ** CONTINUING DATA ***** None SJL | | | | | | |
| ** FOREIGN APPLICATIONS ***** None SJL | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 01/17/2001 | | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after: Verified and Acknowledged | Allowance <i>John M. Bradshaw</i> Examiner's Signature | Initials SJL | STATE OR COUNTRY WA | SHEETS DRAWING 16 | TOTAL CLAIMS 205 | INDEPENDENT CLAIMS 5 |
| ADDRESS JOHN M. BRADSHAW WOODARD, EMHARDT, NAUGHTON, MORIARTY & MCNETT BANK ONE CENTER 111 MONUMENT CIRCLE, SUITE 3700 INDIANAPOLIS, , IN 46204-5137 | | | | | | |
| TITLE Photopatternable sorbent and functionalized films | | | | | | |
| FILING FEE RECEIVED | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | | | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) |

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☐ Other

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